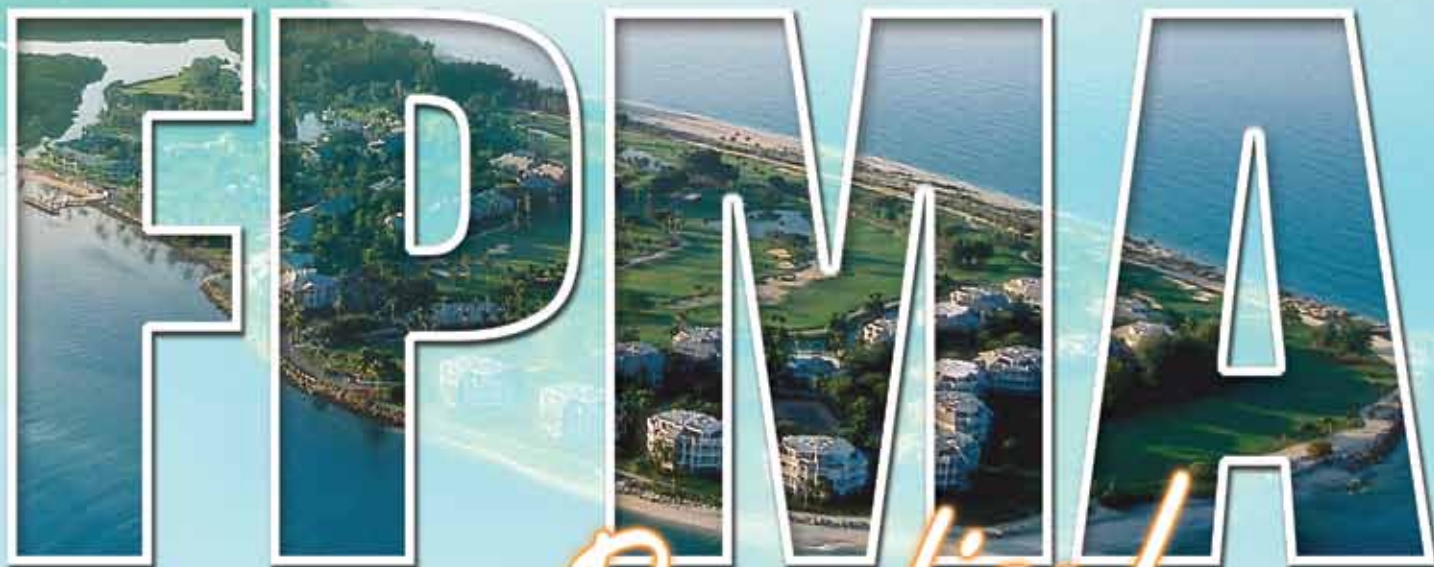


**PCO**

May 2011 [www.flpma.org](http://www.flpma.org)



*in Paradise!*

**June 20th - 24th, 2011  
South Seas Island Resort  
Captiva Island, Florida**

Register today! For details and  
a registration form see pages 5-9.





www.flpma.org

"Serving The Pest Control  
Industry For Over 60 Years"

MAY 2011

Official publication of the  
Florida Pest Management Association, Inc.  
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PCO is published 10 times a year as an  
official publication by the Florida Pest  
Management Association Inc.

PCO provides articles of interest to FPMA  
members and is not to be considered a  
publication of standards and regulations.

Articles by individual authors do not  
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procedures or equipment.

**LETTERS TO THE EDITOR**

Write up to 200 words on any issue affecting your  
business. Sound off! We want to hear from you!



Official Publishing Partner of FPMA

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# new members

Al Erturk Wayne Walker  
A-NIKS UNIVERSITY OF FLORIDA HOUSING  
Zephyrhills, FL Hawthorne, FL

Ron Kulik Bruce D. Wilkerson  
CHEMSEARCH ECOFLORIDIAN ENVIROMENTAL  
Irving, TX SERVICES  
Homosassa, FL  
*Sponsor: David Walston*

Lee D. Tanase  
COMPLETE LANDCARE  
Seffner, FL

Jose Peruyero  
J + K CANINE ACADEMY  
High Springs, FL  
*Sponsor: Mike Madjan*

## IN MEMORIAM: WILLIAM L. CRUMMETT

- William (Bill) L. Crummett passed away on April 7, 2011; he retired in 1990 as owner of Crummett Chemical in Winter Park, Florida. He is survived by his wife Frances Crummett, two sons, William L. II and Robert Crummett, daughter Brenda Goplen, four grandchildren and two great-grandchildren. Please keep the Crummett family in prayer during their time of loss.

## IMPORTANT FPMA DATES

FPMA In Paradise  
June 20-24, 2011  
South Seas Island Resort  
Captiva Island, FL

Basic BMP Training  
July 27, 2011  
University of Florida  
Extension Offices

Management & CEU Conference  
Bilingual Spanish/English Program  
September 14-15, 2011  
IFAS Ft. Lauderdale REC, Davie, FL

Florida Pest & Lawn Care Expo  
January 24-27, 2012  
Rosen Plaza Hotel  
Orlando, FL

# AN INTERESTING SESSION

It has been an interesting session. We have supported three major issues this legislative session. The first is changes to Chapter 482, second is the continued battle with fertilizer regulations, and the final issue is the working group who has been tasked with implementation and creation of “Numeric Nutrient Criteria.”

As to the first priority, much of our energy spent the past three years in dialogue with DACS and other industry groups has brought some early successes in getting our Industry Bill, which brings changes to Chapter 482 through the committee hearings on both sides of the Capitol. By the time you are reading this update I truly expect a bill to have passed both the House and the Senate and move to the Governor’s desk for a signature. For those of you who like to track the bills please reference HB 949/HB 7215 and SB 1290/ SB 2076. We as an industry owe much thanks to our lobbyist team of Missy Timmins and Matt Farrar who have represented us well this session on the Hill. Hard work on the front end allowed for passage with few changes to these bills. My hope is that our hard work will spell a victory for the Industry and the Government Affairs Committee and that we get to share in a win for the Industry this time around.

Please thank the following sponsors of our bill HB 949 now called CS/CS/CS/HB 949, Representative Jimmie Smith and co-sponsor Representative Trudi Williams; and Senator Dean who sponsored the corresponding Senate Bill SB 1290 now called CS/SB 1290, which has one committee remaining and we expect passage during Senate budget hearings. We fully expect the matching bills to be on their respective floors for a vote during week 9 of

the legislative session which was the last week of April. Please thank your Representatives and Senators who co-sponsored and supported the bills.

The second issue, fertilizer regulation, is much more divisive. There are many stakeholders involved in this particular issue and much give and take has occurred accordingly. We made a decision not to be the lead Industry group on this issue but to join in a coalition because of the specific players that divided this issue into several camps. Resulting language is not that different from what we have experienced in the past. Local governments were reluctant to give up their authority and enforcement of their local ordinances. Any new rules and regulations will need to include scientific research to support their justification behind the rule. We have made a lot of headway in opening the lines of reason and communication as a stakeholder in the process and I believe we have gained in credibility and respect for our position among the various parties involved. I expect this to be much more of a surprise if we achieve a win this year. The goal will be continue to persevere and evolve in our efforts to eventually achieve some level of exemption for BMP certified applicators who have trained under the DEP and IFAS. This issue should reach a critical mass sometime in 2013 just prior to mandatory compliance with BMP certification and training.

The third and final issue is “Numeric Nutrient Criteria,” taking form as SB 1090 sponsored by Senator Dean and cosponsored by Senator Lynn and Senate Bill 1490 sponsored by Senator Greg Evers; and HB 239 sponsored by Representative Trudi Williams and co-sponsored by Representatives Albritton, Brodeur,

Caldwell, Steube, Van Zant, Kreegel, Wood and Burgin. This project has already generated more support than our other two issues because it impacts a much larger community of Floridians. Associated Industries has provided the leadership in gathering support for this issue and FPMA has played a part in these discussions. This issue was scheduled for the legislative calendar in week 7 and was expected to be successful this session.

Looking into the crystal ball for next year’s issues... I expect we will see School IPM developing a BMP for educational and training purposes; I see fertilizer preemptions for certified operators and ID card holders who have received training of BMP under the direction of DEP and facilitated by IFAS. I see long lines of individuals who did not know BMP certification was required to apply fertilizers rushing to get their training at their local IFAS offices in cooperation with various Industry groups of stakeholders, lead by FPMA... Keep up your support of the issues and let’s keep our collective fingers crossed for multiple victories this year as we continue to make Florida a better place to live and work, as we work together to raise our families and provide healthy and pest-free environments for our customers to raise their families. I wish everyone a great spring season and I hope your businesses continue to improve in 2011.



Bryan Cooksey, III  
Government  
Affairs Committee  
Chairman

Cookout families  
D.R. Sapp and  
Tom Walkup with  
President Brock



Representative Jimmy Patronis and family  
with constituents Tim Brock and Lisa Ashley  
of Fusion Communications



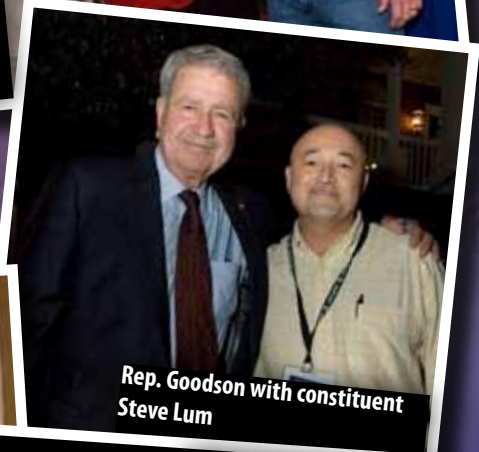
Reception Sponsor Dow  
AgroSciences Cherrief  
Murray, Sid Funk and  
Marcie Downing with  
President Brock



President Tim Brock with Senator Dean  
and Representative Jimmie Smith



Rep. Goodson with constituent  
Steve Lum



President Tim Brock with Kurt Grade  
of Univar, Presenting Sponsor



Commissioner Putnam  
address attendees



Rep. Artilles with Miami  
member Norman Goldenberg



# 2011 LEGISLATIVE TOUR

March 21st & March 22nd Tallahassee, FL

# FPMA *in Paradise!*

June 20th - 24th, 2011  
South Seas Island Resort  
Captiva Island, Florida



SOUTH SEAS ISLAND RESORT

CAPTIVA, FLORIDA



Produced by The Florida Pest Management Association

# President's Message



Tim Brock, Pres.

For 65 years, the Florida Pest Management Association has been representing pest management professionals throughout our great state. We should all be proud of this great profession and our association. It's an honor for me to represent you as FPMA's 64th president. As summertime draws closer so does our annual summer conference.

For many of us, the approach of summer means the kids will be getting out of school and vacation time is around the corner. Summer also means that our annual summer conference is right around the corner, and this year FPMA in Paradise is sure to please. For the 2011 summer conference, I pledge to continue to build on your association's 65-year tradition of service to your business, your family and the industry overall. The pest management industry consists primarily of family-owned businesses that have been passed from generation to generation. FPMA is very focused on reaching out to the various generations that manage companies in the industry. And, FPMA in Paradise has traditionally been the forum by which we all come together and reminisce about the past and learn vital information to take the next generation into the future. The fact that so many companies are family owned and operated says something special about our industry. It says that we have what it takes to withstand the tests of time and that this industry is effective in developing future leaders to keep tradition moving forward. The FPMA is willing and able to assist in any way to keep the "generational" nature of our industry alive and well for many generations to come. I still remember my first summer conference and bug camp at the age of 6. Those memories and friendships will last a lifetime and now it's my pleasure to be your president as my kids attend bug camp.

No matter what your age or position within your company there's something for you at FPMA in Paradise. FPMA in Paradise will present innovative new ways to learn during our team oriented leadership sessions, new ways to connect with old friends at the launch party and family fun night, networking at the Sunset Cruise and Beach Bash and new ways to grow your business at the Exhibit Happy Hour Product and Service Showcase. As part of our team building concept our Rise and Shine sessions are sure to please. Also, please plan on attending our first annual charity 5K and fun run to benefit the forming of the Florida Pest Management Foundation.

One thing to remember is that innovation, fellowship and success don't start with companies; they start with people- personally and professionally. That means you! Be sure to register before June 1st to take advantage of early bird pricing.

Let me say again thank you, and I look forward to seeing you in Captiva in June as we continue to *STRIVE FOR SUCCESS!*

**P.S. Don't forget to book your hotel room at the South Seas Island Resort. They are going quickly but are still available at the negotiated group rate. Please see page 3 for rates and information!**

# Chairman's Message



Ann-Marie Tulp,  
Chairman

*Welcome To FPMA In Paradise!*

I encourage you to pencil in June 20-24 because this is one summer conference not to be missed! Paradise is calling at the beautiful South Seas Island Resort on Captiva Island. As with EXPO, networking opportunities will be plentiful, however the dress will never be more formal than your favorite shorts and flip flops. Learn team building strategies to take back to your offices while enjoying the company of other like-minded Florida PCO's. Get your CEU's like never before with a combination of classroom and hands on instruction. Bring your kids and let them get in on the action of helping you team take First Place. Take your customers or significant other (or both!) to the Sunset Cocktail Cruise & Beach Bash. Get a jumpstart on your day with "Rise & Shine," Boot Camp or Beach Yoga and earn points for your team while you get fit. I am so excited with all this conference has to offer that I ask you to make your hotel reservations and register by May 13th. **FYI: Space for the Sunset Cruise is limited and will fill up quickly.**

*See You In Paradise!*  
*Anne-Marie*

# Conference Schedule

# Conference Highlights

## Monday · 6/20

- 3:00 PM - 5:00 PM..... Government Affairs Committee Meeting
- 3:00 PM - 5:00 PM..... FPMA in Paradise Committee Meeting
- 6:00 PM - 10:00 PM..... Executive Committee Dinner & Meeting
- 8:00 PM - 11:00 PM..... Harbourside Hideaway Social

## Tuesday · 6/21

- 6:00 AM - 5:00 PM ..... Registration Opens
  - 7:00 AM - 8:40 AM..... CORE CEU
  - 8:50 AM - 10:30 AM..... GHP CEU
  - 10:40 AM - 12:20:PM ..... Lawn & Ornamental CEU & Lunch
  - 12:30 PM - 2:10 PM..... TERMITE CEU
  - 2:20 AM - 4:00 PM ..... FUMIGATION CEU
  - 4:00 PM - 5:30 PM..... Exhibit Hall Happy Hour
  - 5:30 PM - 7:30 PM..... FPMA in Paradise, *Launch Party*
  - 7:30 PM - 10:00 PM..... \*Family Fun Night
- \*Optional Event, Not Included in Paradise Experience Package

## Wednesday · 6/22

- 7:00 AM - 4:00 PM ..... Registration Open
  - 7:00 AM - 7:45 AM..... Rise & Shine at Sunset Beach
  - 7:45 AM - 11:45 AM..... Paradise Bug Camp
  - 8:00 AM - 9:00 AM..... Exhibit Hall Social
  - 9:00 AM - 11:00 AM..... Leadership Challenge, Part One
  - 11:30 AM - 1:30 PM ..... PWIPM Luncheon
  - 2:00 PM - 4:00 PM..... Leadership Challenge, Part Two
  - 5:45 PM - 10:00 PM..... Paradise Bug Camp
  - 6:00 PM - 10:00 PM..... \*Sunset Cruise & Beach Bash
- \*Optional Event, Not Included in Paradise Experience Package

## Thursday · 6/23

- 7:00 AM - 8:00 AM..... Charity 5K Run & Paradise Walk
- 9:30 AM..... Paradise Golf Classic
- 9:30 AM - 1:30 PM ..... Paradise Bug Camp
- 10:00 AM - 1:00 PM ..... Spouse's Wellness Luncheon
- 2:00 PM - 4:00 PM..... Leadership Challenge Pool & Lawn Games
- 5:00 PM - 6:00 PM..... Past President's Reception
- 6:00 PM - 10:00 PM..... FPMA Sunset Soiree

## Friday · 6/24

- 8:00 AM - 9:00 AM..... Exhibitor Meeting
- 9:00 AM - Noon..... Board of Directors Meeting & Annual Business Meeting

### Exhibit Hall and Networking Socials

Laid Back Gatherings For Industry Professionals, Highlighting the Latest in Products & Services



### Earn & Learn in Paradise

10 Hours of Interactive CEUs Available- CORE, GHP, L & O, Fume and Termite



### Leadership Challenge

Informative & Interactive Leadership Sessions - Sure to Inspire & Motivate Business & Personal Growth



### Charity 5K & Paradise Walk

We Invite You to Support the Newly Formed Florida Pest Management Foundation



### Paradise Golf Classic

Fun-Filled Networking & Friendly Competition at the Pristine Sanctuary Golf Club



### Paradise Sunset Soirée

A Celebration in Paradise! Enjoy a Family-Friendly Seaside Clambake & Island Entertainment



# Stay in Paradise!

**FPMA**  
in Paradise!  
June 20th - 24th, 2011  
South Seas Island Resort  
Captiva Island, Florida



## SOUTH SEAS ISLAND RESORT

### VISIT SOUTH SEAS ISLAND RESORT ON THE TIP OF CAPTIVA ISLAND

A resort village and wildlife sanctuary with boundless opportunity for relaxation and family adventure. South Seas Island Resort is an ecologically balanced village that spans two and a half miles of shell-laden beaches framing the tranquil waters of the Gulf of Mexico. This unique setting allows you to experience native Florida in all its wondrous beauty, while relaxing in one of Parents Magazine's Top 10 Beach Resorts for Families.

**ACCOMMODATIONS:** A variety of exceptional accommodations are offered at South Seas - villas, condominiums, cottages and homes. From great-value, one-bedroom guest rooms at North Pointe; to one-, two-, and three-bedroom, 2,000 to 3,400 square-foot condominiums throughout the resort. In addition, South Seas' Homes of Distinction are located near the tip of the island and are intimate properties for the ideal private vacation getaway.

#### RESORT VILLAGE RECREATION & FAMILY ACTIVITIES:

- Resort Pool Complex
- Two Beaches
- Spa & Boutique
- Fishing
- H2Whoa! Waterslide
- Offshore Sailing School
- Chadwick's Square Shopping Village
- Gulf-Front Golf Course
- Tennis Complex
- Day Cruises • Water Sports
- Kid's Camp, Arcade & Tween/Teen Lounge
- Manatee Park, Marina Walk, Nature Center & Nature Tours

#### RESORT VILLAGE DINING:

- The Pointe Restaurant
- Scoops & Slices
- Holy Smoke Heavenly Barbecue and Better Burgers
- Harbourside Bar & Grill
- FireWater Outdoor Lounge
- Ship's Store
- Captiva Provision Company
- CPC on Sunset Beach

**HURRY!** Deadline for FPMA Discounted Room Block is May 20th! Ask for the Florida Pest Management Association Discounted Rates by Calling (888)707-7888.

Standard Harbourside at the Pointe .....	\$129
1 Bedroom Bayside Villa .....	\$129
2 Bedroom Tennis Villa .....	\$279
2 Bedroom Marina Villa .....	\$329

Rates available June 16th thru June 26th

**Plus**

15% Discount Toward Golf Cart Rentals for All Attendees  
\$5 Per Day Bicycle Rental When Booked For Entire Length of Stay

\*All reservations require a deposit of (1) night's room by credit card to be charged upon reservation. Guests not arriving for a scheduled reservation will forfeit (1) night deposit and the remainder of the reservation will be released. After arrival, guests departing earlier than reserved will be charged (1) night room and applicable tax.



### SOUTH SEAS ISLAND RESORT

5400 PLANTATION ROAD, CAPTIVA ISLAND, FL 33924  
RESERVATIONS 888.707.7888 | SOUTHSEAS.COM



# Registration Form

**Early Bird  
Registration  
Ends June 1st!**



## Three Ways to Register:

### Mail:

Florida Pest Management Association  
Attn: FPMA in Paradise  
6882 Edgewater Commerce Parkway  
Orlando, Florida 32810

### Email:

MandyJ@flpma.org

### Fax:

407.292.0918

Your name will appear exactly as indicated on this form, so please print or type all information. Please complete one registration form per person. Photocopies are acceptable.

Name (First): \_\_\_\_\_

Name (Last): \_\_\_\_\_

First Time Attendee? Yes  No  T-Shirt Size: \_\_\_\_\_

Company: \_\_\_\_\_

Co. Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\*A Majority of Correspondence Will be Via Email

Please check any that apply:

- Past President      RSVP for Past President's Reception     Yes  No  
 Region Director      RSVP for Board of Directors Meeting     Yes  No  
 Assistant Region Director      RSVP for Board of Directors Meeting     Yes  No  
 Exhibitor     Sponsor

## Registration Packages:

*The Paradise Experience*

**Tuesday:** All CEU Sessions & Lunch, Refreshment Breaks, Exhibit Hall Happy Hour and Paradise Launch Party

**Wednesday:** Rise & Shine, Exhibit Hall Social, The Leadership Challenge Part 1 and 2 and Refreshment Breaks

**Thursday:** FPMA Sunset Soiree

**Also Included:** Welcome Beach Bag and Team Assignment & T-Shirt

*Spouse's Paradise Package:*

\*\*Exhibit Hall Happy Hour & \*\*Paradise Launch Party

\*\*Rise & Shine, Exhibit Hall Social, The Leadership Challenge Part 1 and \*\*2, Refreshment Breaks & \*\*FPMA Sunset Soiree

**Also Included:** Welcome Beach Bag & Team T-Shirt

\*Kids Attendance is Welcomed

\*\*Kids Attendance is Complimentary

## Payment Information:

Credit Card:  Visa  MasterCard  AmEx  Check Enclosed (make payable to FPMA)

Card Number: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Auth. Signature: \_\_\_\_\_

Billing Address: (if different from above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	Early Bird (Thru 6/1/11)	Regular	Amount
<b>FPMA Member Rate:</b>			
<i>The Paradise Experience</i>			
1st Attendee	\$350.00	\$375.00	\$ _____
Each Additional Attendee	\$325.00	\$350.00	\$ _____
Non-Member	\$400.00	\$475.00	\$ _____
Spouse's Paradise Package	\$249.00	\$249.00	\$ _____

## Additional Functions:

### Golf Tournament w/ Lunch:

Team Sponsorship (4 Players) \$600.00 \$600.00 \$ \_\_\_\_\_

Name #1 \_\_\_\_\_

Name #2 \_\_\_\_\_

Name #3 \_\_\_\_\_

Name #4 \_\_\_\_\_

Single Player \$150.00 \$150.00 \$ \_\_\_\_\_

Name \_\_\_\_\_

**Sponsorship Tee Sign** \$150.00 \$150.00 \$ \_\_\_\_\_

Name Listed for Publicity Purposes \_\_\_\_\_

**Sunset Cruise & Beach Bash** \$75.00 Per Ticket x \_\_\_\_\_ = \$ \_\_\_\_\_

*Optional Event, Not Included in Paradise Experience - Must Present Ticket to Attend*

**Charity 5K & Paradise Walk** \$35.00 Per Entry x \_\_\_\_\_ = \$ \_\_\_\_\_

Includes T-shirt, Water Bottle & Refreshment Benefiting the Newly Formed FPMA Foundation

### Past President's Reception

(Invitation Only) \$30.00 \$30.00 \$ \_\_\_\_\_

## A la Carte Functions

### CEU Sessions with Lunch

**Member 10 Hours** \$115.00 \$125.00 \$ \_\_\_\_\_

**Member Individual** \$30.00 \$ \_\_\_\_\_

**Non-Member 10 Hours** \$200.00 \$200.00 \$ \_\_\_\_\_

**Non-Member Individual** \$50.00 \$ \_\_\_\_\_

**Paradise Launch Party** \$40.00 \$40.00 \$ \_\_\_\_\_

(Must Present Ticket to Attend)

**FPMA Sunset Soiree** \$80.00 \$80.00 \$ \_\_\_\_\_

(Must Present Ticket to Attend)

**Grand Total** \$ \_\_\_\_\_

Registration Fees must accompany this form or registration will not be processed. All checks should be made payable to FPMA and must be in U.S. dollars, drawn on a U.S. bank. If you fax this registration form, DO NOT mail a duplicate copy. Fees do not include travel, hotel or golf.

Refund Policy: All cancellations and refund requests must be submitted in writing before June 1, 2011.

If your registration is received after June 13 it will not be processed until you arrive in Captiva. Please note registration fees increase after May 23, 2011.

# MEMBER NEWS

## JP MILLER & SONS PROVIDES BEDBUG INSPECTION AND TREATMENTS IN HAITI

Region 7 Director John Paul and JP Miller of JP Miller & Sons traveled with the nonprofit humanitarian group Samaritan's Purse in late March to Haiti to help provide bedbug treatments at no charge for groups providing relief efforts from the recent earthquake tragedy. They recently returned on Friday, April 1st.

Product manufacturers donated bedbug products to assist their inspection and treatment efforts. Samaritan's Purse maintains two campsites in Haiti with 100 twin size mattresses.



JP Miller inspecting for bedbugs accompanied by Haitian relief workers

## EDDIE LOPEZ OF ACTION PEST CONTROL RECOVERING FROM CANCER SURGERY

Eddie Lopez of Action Pest Control of Miami thanks his fellow FPMA members for the many calls and cards in support during his recent cancer surgery and recovery. He reports he is doing well and is back at work!

## MARC BIBBEY NAMED NEW REGION 10 DIRECTOR

Please welcome Marc Bibbey as the new Director of Region 10 (Charlotte, Lee and Collier Counties). Marc joins FPMA leadership as District Manager of Ehrlich/Rentokil in southwest Florida, and is an associate of Region 16 Director Doug Nolan.

# INDUSTRY NEWS

## EPA RELEASES PESTICIDE USE REPORT

The Environmental Protection Agency has released a report containing the latest estimates of agricultural and nonagricultural pesticide use in the United States. It illustrates historical trends and levels of use over the last 20 years. Also included are data on imports, exports, and pesticide producers and users. The report contains statistics on pesticide sales and usage based on available information taken from Agency records of registrations, USDA surveys of pesticide use, and other public and proprietary sources. Highlights include:

- In the United States, pesticide sales were approximately \$12.5 billion at the user level, which accounted for 32% of the nearly \$40 billion world market in 2007. Total pounds of U.S. pesticide use decreased by approximately 8% from 1.2 to 1.1 billion pounds from 2000 to 2007
- Use of conventional pesticides decreased about 3% from 2002 to 2007 and 11% from 1997 to 2007.
- Eighty percent of all U.S. pesticide use was in agriculture.
- Herbicides remained the most widely used type of pesticide in the agricultural market sector.
- Among the top 10 pesticides used in terms of pounds applied in the agricultural market were the herbicides glyphosate, atrazine, metolachlor-s, acetochlor, 2,4-D, and pendimethalin, and the fumigants metam sodium, dichloropropene, methyl bromide, and chloropicrin.

This report can be found at: <http://pested.ifas.ufl.edu/newsletters/2011-03/pestuse.html>.

## JUDGE GRANTS MOTION TO STAY NATIONWIDE PESTICIDE ESA LAWSUIT

A federal judge presiding over a nationwide case alleging pesticide-related harms to endangered species has agreed to temporarily halt proceedings in the case while both sides determine how to continue with the litigation, including discussing the possibility of a settlement.

Judge Joseph Spero, of the U.S. District Court for the Northern District of California, issued an order March 15 granting a joint motion to stay, filed the previous day by defendant EPA and plaintiffs Center for Biological Diversity and Pesticide Action Network North America.

# Last Call CEUs

Presented by



Since 1945 • Protecting Your Environment

- ✓ **Valid for:**
  - 2 Hours CORE
  - 2 Hours GHP
  - 2 Hours L & O
  - 2 Hours Termite/WDO
- ✓ **To Register, please complete the form on reverse side**
- ✓ **Friday, May 6th, 2011**
  - 9:00am-5:00pm EST
  - IFAS County Extension offices
- ✓ **Full Package with Lunch.....\$99**  
**CORE Only with Lunch.....\$35**  
**A la Carte- GHP, L & O or Termite..\$30**  
**• All pricing per person**

## Last Call Program: May 6, 2011, for FPMA

*(Featuring Speakers from the 2011 Southeast Pest Management Conference, Delivered by Polycom)*

**SCHEDULE • All Times EST**

### L&O CEUs

- 9:00 to 9:50 AM Reducing Irrigation Use in Turf Grass  
*Michael Dukes, UF*
- 9:50 to 10:40 AM Snails and Slugs  
*Jodi White, UF*

### CORE CEUs

- 11:00 to 11:50 AM Pesticides and Wildlife  
*Dr. John Capinera, UF*
- 11:50 to 12:40 PM Regulation of Pest Management Companies  
*Paul Mitola, FDACS*

### GHP CEUs

- 1:00 to 1:50 PM Unusual Bed Bug Infestations  
*Roberto Pereira, UF*
- 2:00 to 2:40 PM The Latest on Bees  
*Jamie Ellis, UF*

### WDO CEUs

- 3:00 to 3:50 PM Greener Termiticides  
*Dr. Phil Koehler, UF*
- 3:50 to 4:40 PM Field Testing of Termiticides  
*Drs. Roberto Pereira and Larry Wise, UF*

# Last Call CEUs

## IFAS Extension Office Polycom Locations

**Dade County**  
18710 SW 288 Street • Homestead, FL 33030  
*Region 1*

**West Palm County**  
559 N. Military Trail  
West Palm Beach, FL 33415  
*Region 2*

**Gulf Coast REC**  
14625 County 672  
Wimauma, FL 33598  
*Region 3*

**Brevard County**  
1455 Treeland Boulevard  
Palm Bay, FL 32909  
*Region 4*

**Duval County Extension**  
1010 N McDuff Avenue  
Jacksonville, FL 32254  
*Region 5*

**Walton County**  
732 N 9 Street  
DeFuniak Springs, FL 32433-3804  
*Region 6*

**Davie REC**  
3205 College Avenue  
Ft. Lauderdale, FL 33314-7719  
*Region 7*

**Manatee County**  
1303 17th Street West • Palmetto, FL 34221  
*Region 8*

**Pinellas County**  
12520 Ulmertown Road • Largo, FL 33774  
*Region 9*

**Collier County Extension**  
14700 Immokalee Road  
Naples, FL 34120-1468  
*Region 10*

**University of Florida**  
Entomology Bldg, Room 1031  
Gainesville, FL 32609-2658  
*Region 11*

**Okaloosa County**  
5479 Old Bethel Road  
Crestview, FL 32536-5512  
*Region 12*

**Ft. Pierce REC**  
2199 South Rock Road  
Fort Pierce, FL 34945-3045  
*Region 13*

**Leon County**  
615 Paul Russell Road  
Tallahassee, FL 32301-7060  
*Region 14*

**Hernando County**  
1653 Blaise Drive • Brooksville, FL 34601  
*Region 15*

**Mid- FL REC Apopka**  
2725 South Binion Road  
Apopka, FL 32703  
*Region 16*

### Registration Information:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Region # \_\_\_\_\_

### Additional Attendees:

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_

5 \_\_\_\_\_ 6 \_\_\_\_\_

7 \_\_\_\_\_ 8 \_\_\_\_\_

### Desired CEU(s):

- 2 Hours L&O
- 2 Hours CORE
- 2 Hours GHP
- 2 Hours Termite / WDO

### Payment Information:

Credit Card:  Visa  MasterCard  AmEx  Check (make payable to FPMA)

Card Number: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Auth. Signature: \_\_\_\_\_

Billing Address: (if different from left) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Presented by



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After completion fax, mail or scan to:

Fax: 407.292.0918 • Scan: Mandyj@flpma.org

FPMA • 6882 Edgewater Commerce Parkway • Orlando, Florida 32810

For Additional Information:

Please Contact Mandy Judd at FPMA Headquarters 800.426.4829 or Mandyj@flpma.org