



PRESENTS

Florida Pest Management Association 2012 LEGISLATIVE TOUR

February 20th & 21st
Tallahassee, Florida

FEATURING:



**Sapp-Walkup
20th Annual Cookout**
February 20th | 6pm
Goodwood Museum &
Gardens Carriage House





**Legislative
Briefing Breakfast**
February 21st | 8:00am
Hotel Duval

Sponsored By



The Chemical Company



Legislative Tour
February 21st | 10:00am

Transportation sponsored by



ACCOMMODATIONS:



FPMA SPECIAL RATE \$169*

Host Hotel • Hotel Duval • 415 North Monroe Street
For Reservations Call 888.717.8854

HOTEL  DUVAL

AUTOGRAPH COLLECTION

Single or Double Occupancy, Cut off 2/1/2012
Reference Florida Pest Management Association

*plus tax

2012 LEGISLATIVE TOUR

GOVERNMENT AFFAIRS CHAIRMAN BRYAN COOKSEY AND FPMA PRESIDENT GEORGE BRAKER CALL ON FPMA MEMBERS TO ATTEND THE 2012 LEGISLATIVE TOUR IN TALLAHASSEE, FEBRUARY 20-21!

FPMA's Legislative Tour features the longstanding tradition of the Sapp-Walkup Cookout at the Opening Reception hosted at the beautiful Goodwood Museum and Gardens Carriage House – members preparing a fine meal for personal time and fellowship with other members and their elected officials.



**Commissioner
Adam Putnam**



**Sen. Charlie Dean and
Rep. Jimmie Smith**



Special guest speakers at the Breakfast Briefing include:

- ★ Commissioner Adam Putnam (invited)
- ★ Senator Charlie Dean (invited)
- ★ Representative Jimmie Smith (invited)

Senator Dean and Representative Smith are the sponsors of FPMA-supported legislation in the current session. SB 604 and HB 421 provide for an exemption from the scientifically unsupported and business disrupting “blackout periods” in many local fertilizer ordinances for BMP trained and DACS certified individuals.

- ★ Jose Gonzales, Vice President of Government Affairs for Associated Industries of Florida

Meet with your legislators, discuss current FPMA-support legislation and convey the importance of professional pest management in protecting the health, property, food and economic security of Floridians.

Plan now to attend to make your voice heard and make a difference!



2012 LEGISLATIVE TOUR SPONSORSHIP COMMITMENT

Contact Name: _____ Title: _____

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-Mail: _____ Web Site: _____

Sponsorships are available on a first-come, first-serve basis. A company that sponsors an event has the right of first refusal on that event the following year. Submission of this form constitutes a commitment by your company to become a sponsor at Florida Pest Management Association 2012 Legislative Tour. If your first choice is not available, FPMA staff will contact you to confirm your interest in sponsoring your second choice.

Sponsorship Preference: _____

- Presenting Sponsorship **SOLD** \$3,500
- Annual Sapp-Walkup Cookout Sponsorship \$2,000
- Legislative Briefing Breakfast Sponsorship **SOLD** \$1,500
- Legislative Tour Transportation Sponsorship **SOLD** \$1,500
- Legislative Advocate Sponsorship \$500
- Legislative Supporter Sponsorship \$250

2012 LEGISLATIVE TOUR ATTENDEE REGISTRATION

Registration Information:

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone _____ Region # _____

Additional Attendees:

- 1 _____ 2 _____
- 3 _____ 4 _____
- 5 _____ 6 _____
- 7 _____ 8 _____

RSVP for the following:

- Sapp-Walkup Cookout
- Legislative Briefing Breakfast

Legislative Attendee \$99

Includes: Ticket to Sapp-Walkup Annual Cookout
 Ticket to Legislative Briefing Breakfast
 Transportation to and From Both Events to Hotel

Registration Totals:

Number of Attendees _____ Number of Packages _____

Total (Attendees X Packages) _____

Payment Information:

Credit Card: Visa MasterCard AmEx Check (make payable to FPMA)

Card Number: _____

Cardholder Name: _____

Security Code: _____ Exp. Date: _____

Auth. Signature: _____

Billing Address: (if different from left) _____

**After Completion, Fax Form to 407.292.0918 or mail to: FPMA • 6150 Metrowest Blvd. #302 • Orlando, Florida 32835
 For Additional Information Please Contact Mandy Judd at FPMA Headquarters 800.426.4829 or Mandyj@flpma.org**

BE SURE TO ATTEND...



Sapp-Walkup Annual Cookout
Monday, February 20th
6:00pm
 Goodwood Museum &
 Gardens Carriage House
 1600 Miccosukee Road
 Note: Transportation will be
 provided to and from this event



Legislative Briefing Breakfast
Tuesday, February 21st
8:00am - 9:45am
 Hotel Duval
 415 North Monroe Street



Legislative Tour
Tuesday, February 21st
10:00am - 3:00pm
 Florida State Capitol
 Note: Transportation will be
 provided to and from this event